



#### Government of Maharashtra

# Mahatma Phule Krishi Vidyapeeth, Rahuri Office: College of Agriculture, Dhule

Tele. No. : 02562-230366/67/68 Address: Associate Dean,

Fax No. : 02562-230127 College of Agriculture, Parola Road,

E-Mail ID : dhulead@gmail.com Dhule-424004

No. ACD /EST/ Notification / Contrac AP / 3481 /2023

Read: 1) Univ. Resolution No. MTG-2 (88)354/2015, Dated 31 March 2015

2) Approval Accorded Vide Letter No. EDN/DNS/T-2/1710/2023 Dated: 24.11.2023

## **NOTIFICATION**

Applications are invited for the posts of Assistant Professor for below mentioned subjects & Assistant Librarian at College of Agriculture, Dhule purely on temporary and Contractual Basis for day-to-day academic work of this College on fix pay Rs. 45,000/- or 25,000 per months for 06 (Six) months from the date of appointment is as below:

Sl.	Subject	No. of	Pay Rs.	Essential Qualification
No.	-	Posts	-	
1.	Agronomy	02	Fix pay of	1. Ph. D. or Master's Degree in relevant field /
2.	Horticulture	01	Rs. 45,000 /-	subject along with NET / SLET / SET prescribed
3.	Entomology	01	Or	by the UC / ICAR
4.	Plant Pathology	01	Rs. 25,000/-	2. NET / SLET / SET shall also not be required
5.	Agricultural Extension	01	per month	for such master's programme in disciplines for
	Education			which NET / SLET / SET is not conducted
6.	Agricultural Economics	01		NI A NE A NI AND AND AND A COMP
7.	Physical Education (PTI)	01		Note: Master degree without NET / SLET / SET candidate can also apply for the said post with
8.	Assistant Librarian	01		subjected to deduction in remuneration as per
				guidelines of the university <i>i.e.</i> , Rs. 25,000/- per
				month for contractual basis

#### **Nature of Work:**

- 1. To conduct the theory and practical/classes of concerned courses.
- 2. To carry out the academic programmme as directed by the University.
- 3. To work as councilor
- 4. To work for examination / admission / cultural and sport cell.
- 5. To perform any other College duty directed by the Nodal Officer/Associate Dean of this College
- 6. To carry out all sport activities, cultural activities and tournaments as directed by the University.
- 7. To create and maintain sport ground and sport material.
- 8. To maintain the library books, records and correspondence.
- 9. Purchase of books as per directives of I/c. Academic and Associate Dean.
- 10. To work on e-portal and networking.



Date: 07.12.2023

#### **Terms and Conditions:-**

- 1. The appointment will be <u>purely temporary on Contractual Basis</u> for **06** (Six) **months** only or till the post is filled on regular establishment which is earlier.
- 2. The candidate has to submit the undertaking on Rs. 100/- bond paper for accepting all the terms and conditions prescribed.
- 3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
- 4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
- 5. The candidate should have to apply on plain paper giving full details as per enclosed proforma to the "Associate Dean, College of Agriculture, Dhule, Parola Road, Dhule, Pin code 424004 (MS)" on or before 22.12.2023 through Speed post with all required documents and payment deposit receipt Rs. 500/- or by hand in office hrs.
- 6. Candidate should pay processing fee of Rs. 500/- (Rs. Five hundred only) in the account of "Comptroller, MPKV, Rahuri" through online mode Account No. 3183355588 (Central Bank of India, Dhule) IFSC CODE- CBIN0280709 and receipt of the same should be attached to application form.
- 7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
- 8. The selected candidate must work full time and full term. He/She will not allow accepting any other appointment during contract period. He/ She can only resign the post by giving one-month prior notice or by making payment of one month fix pay.
- 9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he/she should have to complete his work on his own cost and no remuneration will be paid to her/him.
- 10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

**Place:** AC, Dhule **Date:** 7.12.2023

Associate Dean College of Agriculture, Dhule

#### **Copy submitted to:**

- The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Kolhapur/ Nandurbar/Kashti / Karad / Halgaon/ Muktainagar / College of Dr. ASCAE, MPKV, Rahuri
- 5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

#### Copy to:

- 1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
- 3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
- 4. All ATS Principals.
- 5. I/c, AKMU, MPKV, Rahuri, University
  - 2/- They are requested to publish the notification on university website.

## PROFORMA FOR APPLICATION

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The Associate Dean, College of Agriculture, Dhule Parola Road, Dhule

Pin Code - 424004

E-Mail ID: dhulead@gmail.com

Mob. No.9420008291

**Phone:** 02562-230366/67/68

<b>bub:</b> Application	for the post o	f Assistant Professor/Assistant Librarian of	on
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contractual basis

Sir,

I am submitting herewith an application for the post mentioned above.

1. Name of post applied for :

2. Sl. No. of the post & discipline as per advt. :

3. Full Name and Address :

4. Mobile No. and E-mail ID

5. Date of Birth

6. Age on closing date :

7. Gender :

8. Caste and category of applicant :

(SC/ST/DT/NT/OBC/OPEN)

9. Educational Qualification

Sl. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks	

:

## 10. Experience:

Sl.	Name of institute	institute Period			Reason for leave		
No.	where worked	From	To	Total			
				years			

## 11. Details of publications:

Sl. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information

13. Present employment if any:

Self-attested passport size recent photo

## 14. Abstract sheet for evaluation

	Academic Record and Research Performance (50%)		Provide details with documenta ry evidence	Score Points claime d by the candi date	Score point by scrutin y commit tee	Page Number of the attached document s	Reason for discrepa ncies
<b>A</b> )	Academic Qualification-	Maximum 14 Marks.					
i)	Master Degree First Class	4 marks.					
ii)	Master Degree with Distinction	8 marks.					
iii)	Ph.D.	12 marks.					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v)	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or	2 marks each					
vii)	NET/SET/SELT	3 marks					
<b>B</b> )	Employment and record and-experience	Maximum 10 Marks.					
	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.  Number of courses taught or No. of Research Projects	1 marks					
11)	or No. of Extension activities	each					
C	Service in Remote areas	Maximum					
<b>C</b> )	or Affected areas	2 marks.					
	One mark for each completed service (Remote Area or Aff to be defined by the individue University).	ected area al					
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or	1 mark each year					

	extension activities or				
	Development of Teaching				
	Aids or Practical manuals				
E)	Award / Recognition	Maximum 3 marks			
i)	National & State level award	1 mark each			
ii)	Best Paper or Poster Award	0.5 mark each.			
iii)	Member of the District or State Level Committee	1 mark each			
iv)	Member of Professional Society	1 mark each			
F)	Publications (First three authors will get marks) -	Maximum 15 marks.			
i)	Research Articles in referred Journal	2 marks each.			
ii)	Conference or Technical Publication	1 mark each.			
iii)	Folder or popular articles.	0.5 mark each			
<b>G</b> )	International Exposure-	Maximum 1 mark			
	International trainings or				
	symposia or seminars or	1 mark			
	conference within Country	each			
	or aboard.				

15. No. of living children and date of birth of last child:

16. Particular about application fe	ees	: Rs. 500/-
NEFT:	- Bank	Amount Rs
UTR No	Date:-	

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:

Place:

**Signature of Candidate** 

Note: The application should be supported by Attested Xerox copies of required documents.